

**2019-20**

# **ADOPTED BUDGET**



## **BOARD OF SUPERVISORS**

**LISA A. BARTLETT, Chairwoman**  
Fifth District

**ANDREW DO**  
First District

**MICHELLE STEEL, Vice Chair**  
Second District

**DONALD P. WAGNER**  
Third District

**DOUG CHAFFEE**  
Fourth District

**FRANK KIM**  
County Executive Officer

Compiled under the supervision of  
**FRANK DAVIES, CPA**  
Auditor-Controller

**November 2019**